

The Trinity

By David L. Miner
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This is a conversation between God and God and God, offered in a tongue-in-cheek manner. I trust you will read it and forgive the unorthodox portrayal of an Infinite Being. But since mankind cannot understand the infinite, perhaps this is not unorthodox at all. Perhaps it might – just might – be true.

"Good idea! But one of us will have to play that role, and that will not be fun. Incredibly gratifying, but not fun."

"I am obviously the best suited for that role," responded O'annik. His real name is unpronounceable in any human language, so that spelling will have to do. Of course, we haven't created humans yet, much less any human language, so his name is not important just yet.

"Yes, O'annik, it makes sense that this responsibility should go to you. After all, it would be too confusing for the role to go to me." G'Rollik nodded with confidence. Everything G'Rollik said and did was with confidence. After all, omniscience is difficult to overcome.

D'arrik spoke up. "And I should have no problem working with that without confusing them. But don't you think this would all be easier if we created them with greater intelligence?"

"Nothing is too difficult for us, so we don't seek easier. What do you think omnipotence means, after all?" G'Rollik mixed a small amount of rebuke with his normal confidence. After a short pause, he added, "I like that word, omnipotence. We have barely started working on their languages and already we picked a doosey!" We would have looked at each other and grinned if we had necks to turn our heads and heads to carry a grin.

"I wasn't thinking difficult for us, I was thinking difficult for them. I mean, we are creating a race of superior animals. And we are making them finite to keep them from thinking they are like us. And we are limiting their intelligence, again to keep them from thinking they are like us. But we are making them so stupid they won't be able to understand who or what we are. We have to create a role, a personality, for each set of functions they will be able to see. And this is only so they don't get too confused. I mean, they won't even be intelligent enough to pronounce our names. How can we communicate with a being so limited? How can we explain any infinite and eternal being to them? Seriously, how could we explain parthenogenesis to them? Well, maybe the last generation or two would understand that, since they will *really* be into fried chicken! But, how about fire? How

about the stars? Even those who understand just a LITTLE about us will not be able to agree about enough to teach others." If D'arrik could look frustrated, he would have.

"D'arrik, you need to get that resolved in our mind. After all, it will be your role to live inside them and communicate with them after I have left them, and work with them to accomplish all they can be and do," O'annik chided D'arrik. "Chided," mused O'annik. "Remind us to include that word when we get to creating English."

"Okay, let's go over the Plan one more time. At first, we create them quite limited and imperfect, yet without sin. But since we are creating them for us to have fellowship with them, we give them free will." G'Rollik sounded like he was just warming up when D'arrik interrupted, assuming one can interrupt oneself.

"And why again are we giving them free will? It would be so much simpler if we restrict their consciousness to limit their free will. We KNOW that free will is going to make things complicated."

If G'Rollik could sigh, he would have. In fact, he couldn't even roll his eyes.

"Because these people can love us and worship us and want to spend time with us ONLY if we let them choose it. If we program them to love us, if we mandate it as part of their consciousness when creating them, their love and worship will be empty, hollow, with little or no substance and little or no staying power. Believe us, we want them to have free will. The complications that will come with that will be worth it." G'Rollik paused so O'annik could nod, but O'annik had no head or neck to nod.

You know, having a head or neck wouldn't be a bad thing, G'Rollik thought to ourselves. O'annik responded to our musing with, *I will let you know what it is like.*

"So, the first role we play for mankind is that of a single God, bigger and more powerful than any of the other gods they will have already invented for themselves. Later, when mankind develops to the point where they think they understand religion, they will call this monotheism. And when we initially manifest this monotheistic God, we will perform a series of impossible actions to get ourselves established in history. We will select just one tribe and set them apart. Over many years, we will disclose a long list of spiritual rules, or laws, that they are required to observe if they want us to continue doing special things for them. And they will prove incapable of keeping our covenant."

G'Rollik waited for us to respond, and the words we used cannot be translated into any human language. Then G'Rollik continued.

"Okay. So we then implement the next stage. After requiring sacrifices for hundreds of years to help them understand the consequences of falling short of what we want for them and the consequences and penalties for that, we introduce the Sacrifice as payment for those penalties. We have chosen to call him Jesus because that name transfers nicely between the languages we are going to create, and there is something about that name

which will evoke special feelings in many people of many tribes. Did I miss anything?" G'Rollik paused for comments and questions.

"Of course you didn't miss anything. If you had missed anything, we would have to give up any claim to omniscience." G'Rollik noticed what would someday be called sarcasm in O'annik. *Hmm, we will be able to use that...*

"So, Jesus will finally walk the earth. After a couple thousand years of preparation and hints, he will be physically able to show them how to live righteously, without sin, show them how to walk in fellowship with us. THIS will be exciting!

"However, this will be the toughest part, O'annik. You will have to manifest more and more of your role as time goes on, and we have decided to allow you only about three years for this. You still up for this, O'annik? We have never done this before. We will have to separate from each other, even if it is only for three of their days. We know what is involved, but we have never FELT it. This will HURT!" G'Rollik paused again.

"We have established the Plan. I will follow our will." O'annik sounded resolute. "And I do realize that when I am in that role, I must identify with man, and speak as a man. I realize they must see me as fully man, yet I cannot cease to be fully us. I will make them see both, all the way to the end."

"Okay," G'Rollik acknowledged O'annik's commitment to the Plan, a Plan that will be the most excruciating act in all of eternity. "And as you are living among them, you will reveal piece by piece how all the Scriptural hints and prophecies related to the Messiah actually apply to Jesus. It will be a joy to watch how some of them put the pieces of that puzzle together. And, of course, we must be prepared for the fact that many will refuse to even consider that puzzle."

D'arrik spoke up. "The only drawback to love is disappointment. We will love them, and SOME of them will love us. But some will reject, even hate, everything about us. We know that is unavoidable, and we have decided that it will be worth it. And we will have all eternity to love those who want it. THAT will be a joy!"

"Get used to that word, love. It is the only human word that could possibly apply. But there is simply no human word that can explain what we feel for and offer to mankind. Humans just cannot understand infinity, so they will NEVER understand infinite love!" G'Rollik took a moment to consider that thought, whatever a moment in eternity means. "But love will just have to suffice. The very basis of why we want to have fellowship with them is so far beyond their understanding that we can't possibly explain it to them.

"In fact," G'Rollik mused, "explaining our love for them in words that humans will be able to understand is the only thing in all the universe we cannot accomplish. But we WILL be able to express it in so many ways that they will understand at least a little. And when we express our love with the sacrifice of Jesus, some will begin to comprehend. It is all we can do."

There was a moment, if eternity can have a moment, where we were all silent. Then G'Rollik continued.

"So we will use the human concept of Father to describe us as one entity, THE entity to which they should direct their service and their worship. And there will be the human concept of a Son to express the Messiah, the Son of Man, Jesus, to walk among them as an example of a righteous life. And there will be the human concept of a ghost, the Holy Spirit, a non-tangible form which will live inside them and infuse the righteousness of Jesus into their lives. The deeper their pursuit of us, and the closer and richer their fellowship with us, the more that righteousness will infuse their lives and be manifest in their lives.

"This," G'Rollik proclaimed, "will give mankind enough of an understanding of us that they should be able to love and serve and worship us well enough that all will recognize that these people have been in our presence." G'Rollik continued as if teaching a gathering of the humans we have not even created yet.

"The Father will be he who shall be worshipped as the God of all Gods. The Son will be he who shall be followed as he teaches and demonstrates everything that is necessary for mankind to respond in love and obedience. And the Holy Spirit will be he who shall be depended on to lead them much further into this understanding, and then give them power to live that understanding. They will pray to the Father in the name of the Son and in the power of the Holy Spirit. This should be should be simple enough."

"And it would seem that the two of you have the easier roles, by far." D'arrik wasn't complaining, but maybe a little concern was creeping into his voice. "The Father gets to sit on a throne and look powerful. He gets to perform a few impossible tasks. And he gets to answer prayers. During all this, he gets to be worshipped.

"Jesus gets to speak and teach and touch lives in ways that will result in untold thousands following him in Israel, and then afterwards gets stories and songs written about him as untold millions of people express their love for him.

"But the Holy Spirit is never seen or heard. He always points toward Jesus and the Cross. And he cannot even speak to them except by bringing Scripture to their minds, or increasing their desires to follow Jesus or worship the Father."

O'annik interrupted with, "Well, they can't emulate what they can't see. So they will have to see a lot of Jesus, and then they will need to remember me long afterwards." D'arrik grunted in agreement, and then continued.

"The Cross will, of course, be tough. But it will be tough on all of us. In all eternity, we have never had to separate ourselves.

"So the Father and the Son get to experience all the good stuff. And the Holy Spirit gets sucked into things when the bad stuff starts. Hardly seems fair..." D'arrik's voice trailed off, almost convincing us he was complaining.

G'Rollik decided to respond. "Are you trying to manifest what will someday be called 'griping?' We have never had anything to gripe about, so I wasn't really sure." If we had a mouth, G'Rollik would be smiling.

"How can you call us omniscient and not be sure? Besides, I AM sure that he was just practicing what will someday become a religious sacrament: producing guilt." O'annik sat back with satisfaction, if indeed we could sit back.

G'Rollik chuckled quietly. "He was, and it was actually funny. But, for the most part, it was pretty much right on target.

"Except for one thing! What Jesus starts before he leaves will be continued by the Holy Spirit. Where Jesus was just one man, and could only be in one place at one time, and could only perform one miracle at a time, the Holy Spirit will be able to magnify that same ability thousands of times over. Where Jesus could heal only one man at a time, every believer with faith will be able to pray for someone and see that healing. Where Jesus could cast demons out of one man at a time, believers in fellowship with us will have the power and authority to cast out demons all over the world. What Jesus could do will be limited, but afterwards potentially millions of believers will be able to do it. And the Holy Spirit will play a major role in all these activities. Yes, the Holy Spirit will be having lots of fun for more than two thousand years!

"And after the Holy Spirit enters the world on that day, people will be able to worship us like they have never worshipped in all of history. After Jesus dies and is resurrected, the Holy Spirit will give people a love for each other so powerful and so obvious that millions will seek fellowship with us! Lives will be changed EVERY DAY because of what the Holy Spirit is doing!

"As people invite the Holy Spirit to dwell in their lives, the world will see the righteousness of God which, until that point, was only manifested by Jesus, but then will be manifested by millions of men and women who are seeking fellowship with us.

"No, the role of the Holy Spirit is equal to the role of the Father and of the Son. And it will be awesome to see."

"We will function like three separate beings, each one infinite and eternal, yet we will teach in subtle ways that we are one being. Mankind will get at least a partial picture. And that, hopefully, it will not be too confusing for them.

"Many, many years from now, mankind will become advanced enough to produce movies and make televisions. And there will be many stories about things that are not yet true, and that may never come true. They will call this type of story science fiction. And one of

The above was a conversation between God, simplified and translated into English. It was necessary to reduce the conversation to only a few pages – the actual conversation lasted more than two years of our time, if years could be counted in eternity.

The following is a full and complete description of the Trinity, what most people understand to be the persons of the Father, the Son, and the Holy Spirit:



The above is a full and complete description of the Trinity in all aspects. It is written in the only language in all the universe that contains Qexotes, sort of like words or pieces of a concept, that can describe the Trinity. Qexotes are all sorts of language elements that mankind cannot perceive: addresses in time, frequencies of light, and pitches of sound; all of which are required to properly express concepts involving infinity and eternity; all of which are beyond the ability of mankind to express, much less understand.

Scripture uses genealogies, historical facts, analogies, symbolism, poetry, parables, and miracles to express as fully as humans can understand it certain Biblical concepts:

- 1) God's revelation to mankind of his eternal plan for humans to spend an eternity in heaven with him;
- 2) a full and complete representation of the Trinity;
- 3) any other eternal or infinite concept in the Bible.

Even using so many ways to communicate his truth, God is misunderstood in so many ways by so many people. This is a natural result of the subject matter: it is beyond human understanding; HE is beyond human understanding. To fully and completely explain these concepts requires Qexotes. And mankind cannot even see Qexotes, much less comprehend them.

So try understanding this:

A Binary System uses 2 characters: 0 and 1.

A Decimal System uses 10 characters: 0, 1, 2, 3, 4, 5, 6, 7, 8, and 9.

A Hexadecimal System uses 16 characters: 0-9, plus a, b, c, d, e, and f.

An English Alphabet System uses 26 characters: a, b, c, d, e, f, g, h, i, j, k, l, m, n, o, p, q, r, s, t, u, v, w, x, y, and z.

A Qexotian System uses 10 to the power of 121 characters, or 10 with 121 zeros after it.

Our world doesn't have the abilities to even begin to understand all those characters. As such, we cannot even begin to communicate in that language. *As such, we cannot even begin to understand the concepts involved. **And as such, we cannot even begin to understand the Trinity.***

The more firmly and aggressively one presents one's concept of the Trinity, or any other infinite concept in the Bible, the more firmly and aggressively one points out one's own ignorance. No one on this planet understands God. Those who claim they do are lying or deluded.

"The last step of reason is to recognize that there is an infinity of things beyond it." Blaise Pascal

Yes, this has been offered in a somewhat humorous attempt to see just how ridiculous it is for us to try to explain the Trinity, much less explain why a different explanation is wrong.

It is OKAY to not fully understand eternal and infinite things, because IT IS IMPOSSIBLE to fully understand eternal and infinite things. The absolute best we can do is understand certain very limited aspects of infinite and eternal things; certain aspects of God that seem human-like. It is useless to try to FULLY understand eternal and infinite things.

And to claim that you understand more than someone else, or to claim they are wrong in their understanding, is incredibly arrogant.

What is important IS NOT that we understand God, but that we love God and pursue God and serve God and worship God and lead others to God. And we can do ALL that without fully understanding him.